



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

Paul Ray			(801)	725-2719
Street Address	Suite/Apartment/PO Box:	City	State	Zip
P.O. Box 977		Clearfield	UT	84089
Office	District Number	County	Po	litical Party
House	13	Davis	Re	epublicar
	Type of Repor			
	(Check the appropriat	•		
INTERIM REPO	RTS:	FINAL REPORT:		
(Required by Seven days (Required by August 31st	preceding Party Convention vall candidates) preceding Primary Election vall candidates) vall candidates)	Final Report (Required by a officeholders a campaign acco	ll candidates and s soon as they cl ounts	l ose
Seven days (Required by	preceding a General Election  all candidates)	Yes Is this r	eport an amendr	nent?
	Report Verificat	ion		
", —	Name of Candida	te		
a	ffirm that this Report of Contribution true, accurate and correct to the be	ns and Expenditures is est of my knowledge.	S	
	Signature of Candid	date		
_	Date		_	
		For Offic	e Use Only	
To File this	Form I	. 5. 51110		

Name of Candidate or Officeholder

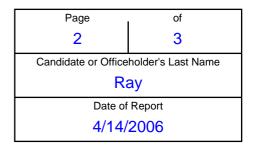
Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

	For Offic	e Use Onl	У
X Entered ☐ Copied			
			Date Received

Phone Number



\$3,971.40

## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

RI	REPORTING PERIOD DETAILS			
Re	eport: Convention			
Er	eginning Date: 1/1/2006 Inding Date: 4/15/2006 Inding Date: 4/15/2006 Inding Date: 4/15/2006			
В	ALANCE SUMMARY			
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$5,165.70		
2	Total Contributions Received (See Schedule A)	\$0.00		
3	Subtotal (Add lines 1 & 2)	\$5,165.70		
4	Total Expenditures Made (See Schedule B)	\$1,194.30		
5	Balance at Ending of Reporting Period	\$3.971.40		

5

(Subtract Line 4 from Line 3)

Page	of			
3	3			
Candidate or Officeholder's Last Name				
Ray				
Date of Report				
4/14/2006				

### Schedule B

#### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
1/5/2006	Golden Corral	Campaign Lunch				\$35.74
1/7/2006	Davis County Republican women	Donation- Awards Dinner				\$40.00
1/23/2006	Cingular	Cell Phone				\$320.76
1/28/2006	Wal-Mart	Printer ink				\$57.28
2/6/2006	Wal-Mart	Treats for Town Hall Meeting				\$21.73
2/14/2006	Utah Senate Republican Election Fund	Mailers for Town meeting w/Senator Killpack				\$200.00
3/7/2006	Davis County Clerk	Filing Fee and Maps				\$31.20
3/20/2006	Albertsons	Caucus Supplies				\$41.00
3/20/2006	Wal-Mart	Caucus Supplies				\$84.29
3/21/2006	DCRP	Booth rent for convention				\$125.00
3/25/2006	Postmaster	Mailing				\$80.00
3/25/2006	Wal-Mart	Envelopes				\$21.06
4/1/2006	Postmaster	Mailing				\$39.00
4/5/2006	Kicks 66	Fuel for delegate meetings				\$34.11
4/7/2006	Famous Daves	Campaign Dinner				\$63.13
SUB TOTAL FOR THIS PAGE				\$1,194.30		
TOTAL EXPENDITURES MADE				\$1,194.30		

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed